



Shepherd of the Hills Lutheran Church

Office Phone (218) 722-4364 | Email contact@dulutheran.org | www.dulutheran.org

WELCOME

We are glad that you have chosen to spend time with us in worship. In our worship, we gather, before Jesus, our Good Shepherd, to offer him our love and praise. Our Lord builds us up in faith through his Word and equips us for living now and in eternity. Our prayer is that the good news of Christ's love touches your heart and transforms your life. Whether you're worshiping with us here today or watching online, we are happy you have joined us.

WORSHIP SERVICE

The goal of our worship is to praise God and enrich your faith through his Word. To make your experience today easier, the worship folder you're holding has the entire order of service. The pieces marked [P] are spoken by the pastor, and the parts marked [C] are to be spoken or sung by the congregation. If you prefer to use a physical hymnal or wish to see the songs in four part harmony, there are hymnals available in the pew stands.

FAMILIES WITH CHILDREN

Our congregation enjoys the "worshiping family." Each service includes a children's message which teaches God's truth to your kids. Parents with small children are an essential part of God's kingdom. That's why children are never considered an inconvenience to our worship. We also want your family to be comfortable. There is a cry room outside the main doors to the right if you need a moment.

ANNOUNCEMENTS

Thank you to our children's choir and tone chime choir for adding their musical talents to our service today!

Holy Week Schedule Reminder:

- Maundy Thursday—Thursday, April 17th—service at 7pm
- Good Friday—Friday, April 18th—service at 7pm
- Easter Sunday—Sunday, April 20th—breakfast at 8am—service at 9am (no Sunday School, Adult Bible Study, or Youth Confirmation class)

Women's Bible Study: Please join us at church for Women's Bible Study on Tuesday, April 22nd at 6pm. We will be concluding our study on the Names of God.

Call Meeting: Our next call meeting is scheduled for Sunday, April 27th, following the 2pm service.

Annual Meeting: We will have our annual meeting on Sunday, April 27th, at 1pm prior to the 2pm service.

Women's Book Folding Art: On Saturday, April 26th from 2-4pm, come learn how to make book folding art with us using our old hymnals. Please RSVP to Kely Dunsmoor (218-750-0225) or sign up on the bulletin board.

Women's North Shore Day Trip: Save the date! Please plan to join us on Saturday, May 10th from 8am to 4pm for a day trip up to Tettegouche State Park. Please RSVP to Kely Dunsmoor (218-750-0225) so we can plan for ride sharing.

For more announcements and event information, visit the church website at www.dulutheran.org/events or sign up for our weekly email at www.dulutheran.org/subscribe. You can also view the church calendar at www.dulutheran.org/church-calendar.

INVOCATION

- P: In the name of the Father and of the ♥ Son and of the Holy Spirit.
- C: Amen.
- P: Dear friends in Christ, during the weeks of Lent we have been preparing to commemorate our Lord's suffering, death, and resurrection. Today we come together to begin the solemn journey of Holy Week. Christ entered in triumph into his own city to complete his work as our Savior and to gain for us the forgiveness of sins, life, and salvation. We follow him in faith and praise him with joy. Blessed is he who comes in the name of the Lord.
- C: Hosanna in the highest!
- P: Let us pray: God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted "Hosanna" and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.
- C: Amen.
- P: Let us go forth in peace,
- C: in the name of the Lord.

PROCESSION WITH PALMS

HYMN: Hosanna, Loud Hosanna

by the Sunday School children preK-6th grade

CW 413

The procession begins. During the procession, the congregation sings the hymn "Hosanna, Loud Hosanna".

1 Ho - san - na, loud ho - san - na, the lit - tle chil-dren sang;

- 2 From Ol i vet they fol lowed mid an ex ult ant crowd,
- 3 "Ho san na in the high est!" that an-cient song we sing



thro' pil-lared court and tem - ple the love - ly an - them rang. the vic - tor palm branch wav - ing and chant-ing clear and loud. for Christ is our Re - deem - er, the Lord of heav'n, our King.



To Je-sus, who had blessed them, close fold-ed to his breast, The Lord of earth and heav - en rode on in low-ly state Oh, may we ev-er praise him with heart and life and voice



the chil - dren sang their prais - es, the sim-plest and the best. nor scorned that lit - tle chil - dren should on his bid-ding wait. and in his roy - al pres - ence e - ter - nal - ly re - joice.

PRAYER

P: We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

Be Seated

READING

Luke 19:28–40

Jesus' Triumphal Entry Into Jerusalem

²⁸After Jesus had said these things, he went on ahead, going up to Jerusalem. ²⁹As he came near to Bethphage and Bethany, at the place called the Mount of Olives, he sent two of his disciples ahead, ³⁰saying, "Go to the village ahead of you. When you enter it, you will find a colt tied, on which no one has ever sat. Untie it and bring it here. ³¹And if anyone asks you, 'Why are you untying it?' you will say this: 'The Lord needs it.'"

³²Those who were sent ahead went and found things just as he had told them. ³³As they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it."

³⁵Then they brought the colt to Jesus. They threw their robes on the colt and set Jesus on it. ³⁶As he went along, people spread their robes on the road. ³⁷As he was approaching the slope of the Mount of Olives, the whole crowd of disciples began to praise God joyfully, with a loud voice, for all the miracles they had seen, ³⁸saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

³⁹Some of the Pharisees from the crowd said to him, "Teacher, rebuke your disciples!"

 $^{40}\mbox{He}$ replied, "I tell you, if these people would be silent, the stones would cry out."

CONFESSION OF CHRISTIAN FAITH

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



READING Luke 22:1-38

The Plot to Kill Jesus

¹The Festival of Unleavened Bread, which is called the Passover, was approaching. ²The chief priests and the experts in the law were trying to find some way to put Jesus to death, because they were afraid of the people. Then Satan entered Judas, called Iscariot, who was one of the Twelve. 4He went away and spoke with the chief priests and officers of the temple guard about how he could betray Jesus to them. ⁵They were glad and agreed to give him money. ⁶He promised to do it and was looking for an opportunity to betray Jesus to them away from the crowd.

Jesus Celebrates the Passover

⁷The day of Unleavened Bread arrived, when it was necessary to sacrifice the Passover lamb. ⁸Jesus sent Peter and John, saying, "Go prepare the Passover for us, so that we may eat it."

⁹They said to him, "Where do you want us to prepare it?"

¹⁰He told them, "Just as you enter the city, a man carrying a jar of water will meet you. Follow him into the house that he enters. 11Tell the owner of the house, 'The Teacher says to you, "Where is the guest room, where I may eat the Passover with my disciples?" ¹²He will show you a large, furnished upper room. Make preparations there." ¹³They went and found things just as he had told them, and they prepared the Passover.

¹⁴When the hour had come, Jesus reclined at the table with the twelve apostles. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer, ¹⁶ for I tell you, I will not eat it again until it is fulfilled in the kingdom of God."

¹⁷He took a cup, gave thanks, and said, "Take this and divide it among yourselves, ¹⁸for I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes."

The Lord's Supper

¹⁹He took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰In the same way, he took the cup after the supper, saying, "This cup is the new testament in my blood, which is being poured out for you.

One Will Betray Jesus

²¹"But look, the hand of him who is going to betray me is with mine on the table. ²²The Son of Man is going to go as it has been determined, but woe to that man by whom he is betrayed!"

²³They began to discuss with one another which of them it was who was going to do this.

²⁴A dispute arose among the disciples about which of them was considered to be greatest. ²⁵But he told them, "The kings of the Gentiles lord it over them, and those who have authority over them are called Benefactors. ²⁶But it is not to be that way with you. Instead, let the greatest among you become like the youngest, and the one who leads like the one who serves. ²⁷For who is greater, one who reclines at the table or one who serves? Isn't it the one who reclines at the table? But I am among you as one who serves. ²⁸You are those who have remained with me in my trials. ²⁹I am going to grant a kingdom to you, just as my Father granted to me, ³⁰so that you may eat and drink at my table in my kingdom. And you will sit on thrones, judging the twelve tribes of Israel."

Jesus Predicts Peter's Denial

³¹The Lord said, "Simon, Simon, pay attention: Satan has asked to have you all, so that he may sift you as wheat. ³²But I prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers."

³³He said to him, "Lord, I am ready to go with you both to prison and to death!"

³⁴But Jesus replied, "I tell you, Peter, the rooster will not crow today until you deny three times that you know me."

³⁵He said to them, "When I sent you out without money bag, traveler's bag, and sandals, did you lack anything?"

"Nothing," they said.

³⁶Then he told them, "But now, let the one who has a money bag take it, and likewise a traveler's bag. And let the one who has no sword sell his cloak and buy one. ³⁷For I tell you that this Scripture must be fulfilled in me: 'He was counted with transgressors.' Indeed, what is written about me is going to have its fulfillment."

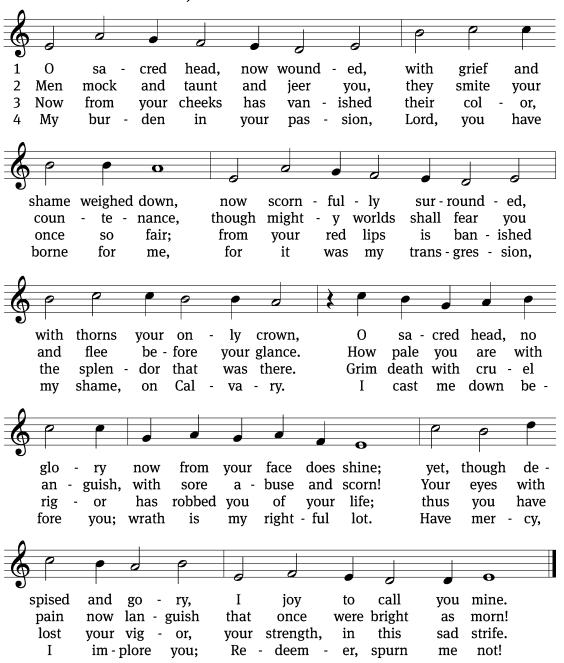
³⁸They said, "Lord, look, here are two swords."

He said to them, "That is enough."

HYMN: O Sacred Head, Now Wounded

CW 429 sts. 1-4

Printed on the next page.



READING

Luke 22:39-71

Gethsemane

³⁹Jesus left and went out to the Mount of Olives, as was his custom. His disciples followed him. ⁴⁰When he reached the place, he told them, "Keep praying that you may not enter into temptation."

⁴¹He withdrew from them about a stone's throw, knelt down, and prayed, ⁴²"Father, if you are willing, take this cup away from me. Nevertheless, not my will, but yours be done."

⁴³An angel from heaven appeared to him and strengthened him. ⁴⁴As he was in agony, he prayed more fervently. His sweat became like great drops of blood falling to the ground.

⁴⁵When he rose from prayer, he went to the disciples and found them sleeping as a result of sorrow. ⁴⁶He said to them, "Why are you sleeping? Get up and keep praying so that you may not enter into temptation."

Jesus' Arrest

⁴⁷While he was still speaking, suddenly a crowd appeared, and the man called Judas, one of the Twelve, was leading them. He came near to Jesus to kiss him. ⁴⁸But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"

⁴⁹When those who were around him saw what was about to happen, they said to him, "Lord, should we strike with a sword?" ⁵⁰Then one of them struck the servant of the high priest and cut off his right ear.

⁵¹But Jesus responded, "Stop! No more of this!" Then he touched the servant's ear and healed him. ⁵²Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come out against him, "Have you come out as you would against a robber, with swords and clubs? ⁵³Every day I was with you in the temple courts, and you did not lay hands on me. But this is your hour—when darkness rules."

⁵⁴Then they seized him, led him away, and brought him into the high priest's house.

Peter Denies Jesus

Peter followed at a distance. ⁵⁵When they had lit a fire in the middle of the courtyard and sat down together, Peter sat down among them. ⁵⁶A servant girl saw him sitting near the light. She looked closely at him and said, "This man also was with him."

⁵⁷But he denied it, saying, "Woman, I do not know him."

⁵⁸After a little while someone else saw him and said, "You also are one of them!"

But Peter answered, "Man, I am not!"

⁵⁹After about one hour had passed, someone else was firmly insisting, "Truly this man was with him too, because he is a Galilean!"

⁶⁰But Peter said, "Man, I don't know what you are talking about!" At that very moment, while he was still speaking, the rooster crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the Lord's word, how he had said to him, "Before the rooster crows today you will deny me three times." ⁶²He went outside and wept bitterly.

The Guards Mock Jesus

⁶³The men who were holding Jesus in custody mocked him while they were beating him. ⁶⁴They blindfolded him and kept asking him, "Prophesy! Who hit you?" ⁶⁵And they went on saying many other blasphemous things against him.

The Jewish Court

⁶⁶As soon as it was day, the council of the elders of the people met together, both the chief priests and experts in the law. They brought him into their Sanhedrin and said, ⁶⁷"If you are the Christ, tell us."

But he said to them, "If I tell you, you will not believe, ⁶⁸ and if I ask you, you will not answer me or release me. ⁶⁹ But from now on, the Son of Man will be seated at the right hand of the power of God."

⁷⁰They all said, "Are you then the Son of God?"

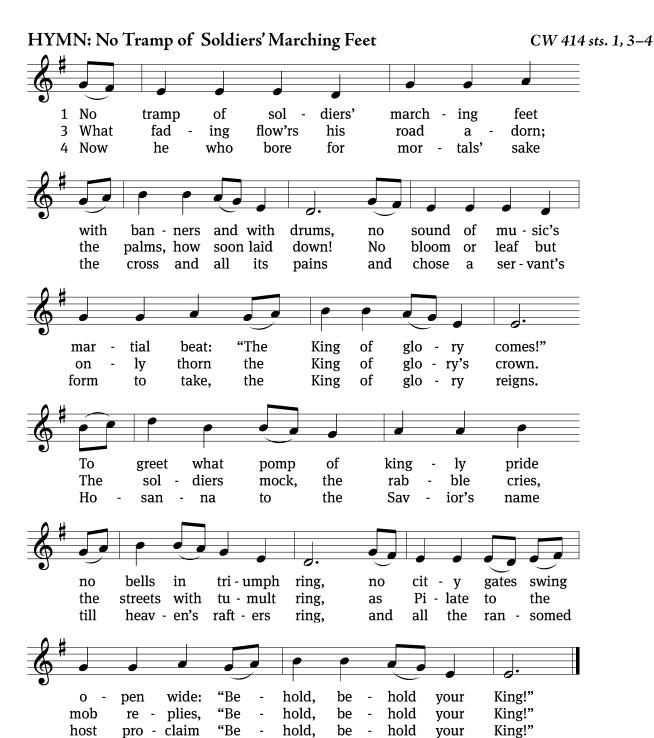
He said to them, "I am what you are saying."

71 Then they said, "Why do we need any more testimony? For we ourselves have heard it from his own mouth!"

HYMN: No Tramp of Soldiers' Marching Feet

CW 414 sts. 1, 3-4

Printed on the next page.



READING

Luke 23:1–31

Jesus' Trial in Pilate's Court

¹The whole group of them got up and brought him before Pilate. ²They began to accuse him, saying, "We found this fellow misleading our nation, forbidding the payment of taxes to Caesar, and saying that he himself is Christ, a king."

³Pilate asked him, "Are you the King of the Jews?"

"It is as you say," Jesus replied.

⁴Pilate said to the chief priests and the crowds, "I find no basis for a charge against this man."

⁵But they kept insisting, "He stirs up the people, teaching all through Judea, beginning from Galilee all the way here."

Pilate Sends Jesus to Herod

⁶When Pilate heard this, he asked if the man was a Galilean. ⁷When he learned that he was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem during those days.

⁸When Herod saw Jesus, he was very glad. For a long time, he had wanted to see him, because he had heard many things about him. He hoped to see some miracle performed by him. ⁹He questioned him with many words, but Jesus gave him no answer. ¹⁰The chief priests and the experts in the law stood there, vehemently accusing him. ¹¹Herod, along with his soldiers, treated him with contempt and ridiculed him. Dressing him in bright clothing, he sent him back to Pilate. ¹²Herod and Pilate became friends with each other on that day. Before this they had been enemies of each other.

¹³Pilate called together the chief priests, the rulers, and the people, ¹⁴and said to them, "You brought this man to me as one who is misleading the people. Look, I have examined him in your presence. I have found in this man no basis for the charges you are bringing against him. ¹⁵Herod did not either, for he sent him back to us. See, he has done nothing worthy of death. ¹⁶So I will have him flogged and release him."

Barabbas or Jesus?

¹⁷Pilate needed to release one prisoner to them at the Festival. ¹⁸But they all shouted together with one voice: "Take him away! Release Barabbas to us!" ¹⁹Barabbas had been thrown in prison for a rebellion in the city and for murder.

²⁰Pilate addressed them again, because he wanted to release Jesus. ²¹But they kept shouting, "Crucify! Crucify him!"

²²He said to them the third time, "Why? What evil has he done? I have found no grounds for sentencing him to death. So I will whip him and release him." ²³But they kept pressuring him with loud voices, demanding that he be crucified. And their voices were overwhelming. ²⁴So Pilate decided that what they demanded would be done. ²⁵He released the one they had asked for, who had been thrown in prison for rebellion and murder, but he handed Jesus over to their will.

The Crucifixion

²⁶As they led him away, they seized Simon of Cyrene, who was coming from the country. They placed the cross on him and made him carry it behind Jesus. ²⁷A large crowd of people was following him, including women who were mourning and wailing for him. ²⁸Jesus turned to them and said, "Daughters of Jerusalem, stop weeping for me, but weep for yourselves and for your children. ²⁹Be sure of this: The days are coming when they will say, 'Blessed are the childless women, the wombs that never gave birth, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us!' and to the hills, 'Cover us.' ³¹For if they do these things to the green wood, what will happen to the dry?"

CHILDREN'S CHOIR: All Glory, Laud and Honor

by Mark Patterson

READING

Luke 23:32–56

³²Two other men, who were criminals, were led away with Jesus to be executed.

³³When they came to the place called The Skull, they crucified him there with the criminals, one on his right and the other on his left.

³⁴Jesus said, "Father, forgive them, for they do not know what they are doing."

They cast lots to divide his garments among them. ³⁵The people stood watching. The rulers were ridiculing him, saying, "He saved others. Let him save himself, if this is the Christ of God, the Chosen One!"

³⁶The soldiers also made fun of him. Coming up to him, they offered him sour wine, ³⁷saying, "If you are the King of the Jews, save yourself!"

³⁸There was also an inscription written above him: "This is the King of the Jews."

³⁹One of the criminals hanging there was blaspheming him, saying, "Aren't you the Christ? Save yourself and us!"

⁴⁰But the other criminal rebuked him. "Don't you fear God, since you are under the same condemnation? ⁴¹We are punished justly, for we are receiving what we deserve for what we have done, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come in your kingdom."

⁴³Jesus said to him, "Amen I tell you: Today you will be with me in paradise."

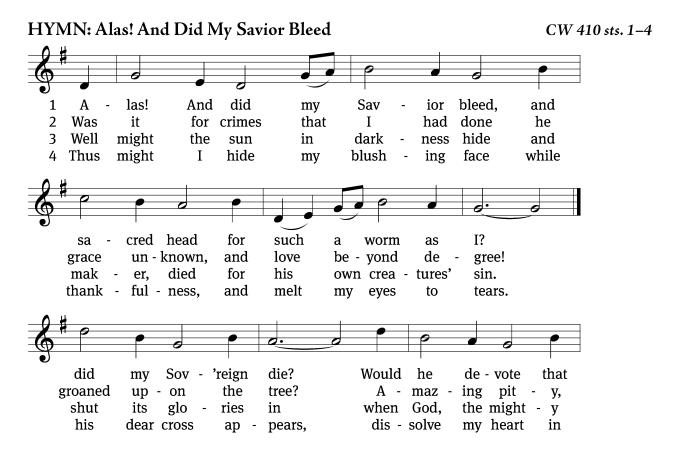
Jesus' Death

⁴⁴It was now about the sixth hour, and darkness came over the whole land until the ninth hour, ⁴⁵while the sun was darkened. Then the curtain of the temple was torn in two. ⁴⁶Jesus cried out with a loud voice, "Father, into your hands I commit my spirit!" When he had said this, he breathed his last.

⁴⁷When the centurion saw what had happened, he began to glorify God, saying, "This man really was righteous." ⁴⁸When all the groups of people who had gathered to see this spectacle saw what had happened, they returned home beating their chests. ⁴⁹All those who knew Jesus, and the women who followed with him from Galilee, stood at a distance, watching these things.

Jesus' Burial

⁵⁰Now there was a man named Joseph, from the Jewish town of Arimathea, who was a member of the Council, a good and righteous man. ⁵¹He had not agreed with their plan and action. He was looking forward to the kingdom of God. ⁵²This man went to Pilate and asked for Jesus' body. ⁵³He took it down, wrapped it in a linen cloth, and placed it in a tomb that was cut out of rock, where no one had yet been laid. ⁵⁴It was Preparation Day, and the Sabbath was beginning. ⁵⁵The women who had come with Jesus from Galilee followed after Joseph, and they observed the tomb and how his body was laid there. ⁵⁶Then they returned and prepared spices and perfumes. On the Sabbath they rested according to the commandment.



WORSHIPING THE LORD WITH OUR OFFERINGS



Members of Shepherd of the Hills respond to their Savior's love with offerings that are given joyfully and freely according to how the Lord has blessed them. If you are a ouest today, please know that there are no expectation according to how the Lord has blessed them. If you are a guest today, please know that there are no expectations for you to make a donation. If you wish to support us by making an online offering, scan the QR code here or visit our website: www.dulutheran.org and click on the "GIVE" tab.

OFFERATORY: Hosanna

by Jason W. Krug

Youth/Senior Tone Chime Choir

Please Stand

PRAYER

- Heavenly Father, you loved the world and gave your Son to free us from sin and death by his obedient death on the cross.
- C: We confess that without your love we are lost.
- Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.
- Strengthen our determination to do what pleases you, no matter what the danger or the cost.
- Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.
- By your Spirit, O Lord, grant them patience and endurance.
- Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the P: lonely, those torn by conflict in personal relationships, and those victimized by war and injustice. Comfort all who face the terrors of life with a heavy heart.
- Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.
- P: Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.
- Strengthen them in their work, O Lord, and do not let them become weary in doing good.
- Hear us as we pray in silence.

Silent prayer

- Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.
- C: Amen.

LORD'S PRAYER

- P: I invite you to lift up your hearts to God and pray with me the Lord's Prayer as Christ our Lord taught us. First, we pray that God our Father in heaven would look with mercy on all his children on earth. We ask him to give us grace that we might proclaim his Word faithfully and live our lives according to his will, for then we show that his name is precious to us. We also pray that he would keep us from any teaching and living which would dishonor his name.
- C: Our Father in heaven, hallowed be your name.
- P: We pray that his kingdom and the rule of his grace might come to us and grow in us each day; that all who are still captives in Satan's kingdom might be brought to know Jesus Christ, his Son, so that the Christian Church might grow and prosper.
- C: Your kingdom come.
- P: We pray that the Holy Spirit would strengthen us to do and accept God's will in life and death, in good times and in bad, and that we might have power to put down our own sinful will and its desires.
- C: Your will be done on earth as in heaven.
- P: We pray that our Father would also give us our daily bread, preserve us from greed and selfish desires, and help us to trust that he will provide for all our needs.
- C: Give us today our daily bread.
- P: We ask that God would forgive our sins as we forgive those who sin against us so that our hearts may rest and rejoice in a good conscience before him, and that no sin may ever frighten or alarm us.
- C: Forgive us our sins, as we forgive those who sin against us.
- P: We pray that God would protect us from all temptations and help us by his Spirit to put down our sinful flesh, to despise the world and its vices, and to overcome the devil and all his trickery.
- C: Lead us not into temptation.
- P: And finally, we pray that God would deliver us from all evils of body and soul now and forever.
- C: But deliver us from evil.
- P: All those who sincerely desire these things will say from their hearts "Amen," trusting without doubt that their prayers are answered in heaven, as Christ has promised: "Whatever you ask for in prayer, believe that you have received it, and it will be yours."
- C: For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ₱ give you peace.

C: Amen.

HYMN: Lord, Dismiss Us with Your Blessing

CW 927



ACKNOWLEDGMENTS

Unless otherwise noted, Scripture quotations are from the Holy Bible, Evangelical Heritage Version® (EHV®) © 2017 Wartburg Project. All rights reserved. Used by permission.

Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2025 Concordia Publishing House.

All hymns and music reprinted with permission - Onelicense.net #A-715857 CCLI License #11371750